



Department of Administration
Business Operations Division

Marvin E. Pratt
Acting Mayor

Marianne Walsh
Director of Administration

Cheryl L. Oliva
City Purchasing Director

February 13, 2004

ADDENDUM NO. 1

RE: BID 0000001330
Commodity: Pumpers, Combination
Scheduled to open: March 2, 2004

NOTICE TO BIDDERS:

On February 6, 2004, an Important Notice on the above was sent to you. Please make note of the following:

1. Replace Specification 35-E-9 dated 1/23/04 with Specification 35-E-9 dated 2/13/04.

Changes have been made to Section II, Section X, H, Section X, S, 2, h, Section X, S, 3, f, Section X, S, 3, r, Section X, S, 3, u, Section X, X, 2, and Section X, EE, 15.

2. Factory inspections will be required not only for the Pumpers purchased for year 2004 but also for the Pumpers that may be purchased in years 2005 and 2006.

Change the Delivery requirement statement found on Pages 3 and 4 of the Invitation to Bid to read:

DELIVERY OF THE PUMPERS, OPTIONAL TRAINING AND OPTIONAL SPARE CYLINDERS TO BE PURCHASED FOR YEARS 2004, 2005 AND 2006 IS REQUIRED 210 CALENDAR DAYS AFTER RECEIPT OF ORDER.

WILL YOU COMPLY WITH THIS REQUIREMENT? ☐ YES ☐ NO

NOTE: IF YOU CANNOT MEET THE 210 CALENDAR DAY DELIVERY REQUIREMENT, YOUR BID WILL BE CONSIDERED NON-RESPONSIVE.

3. Change the statement pertaining to payment discount found on Page 5 of the Invitation to Bid to read:

IF YOU WOULD LIKE TO OFFER A PAYMENT DISCOUNT TO THE CITY, PLEASE STATE BELOW:

_____ % _____ DAYS

WILL THE DISCOUNT OFFERED HEREIN APPLY TO THE PURCHASE OF ADDITIONAL AERIAL LADDER TRUCKS AND OPTIONAL TRAINING THAT MAY BE MADE IN YEARS 2005 AND 2006?

_____ YES _____ NO

IF NO, WHAT WILL BE THE PAYMENT DISCOUNT OFFERED TO THE CITY FOR THE PURCHASES THAT MAY BE MADE IN YEARS 2005 AND 2006?

_____ % _____ DAYS (2005) _____ % _____ DAYS (2006)

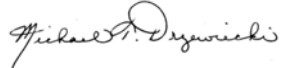
This certificate is to be signed, attached to your bid and returned BEFORE 2:00 p.m. of the opening date, to the Department of Administration - Business Operations Division, Procurement Services Section, Room 601, City Hall, 200 E. Wells St., Milwaukee, WI 53202. The envelope must be sealed and marked in the LOWER LEFT HAND CORNER as follows:

Addendum to: Bid 0000001330

Opening Date: March 2, 2004

Commodity: Pumpers, Combination

Sincerely,



Michael T. Drzewiecki
Procurement Specialist

This is to certify that I/we have read the above and have incorporated it in my/our bid.

DATE: _____ SIGNED: _____

NAME OF FIRM: _____

File: Bid No. 1330